

2010 WORLD AQUATIC HEALTH™ CONFERENCE

Antlers Hilton · Colorado Springs, CO · October 6-8, 2010

REGISTRATION FORM

Please complete a registration form for each person attending

Name _____ Title _____

Organization Name _____

Address _____

City/State/Zip Code _____

Telephone _____ FAX _____

E-Mail _____ APTA Membership No. _____

BY CHECKING THIS BOX, I AUTHORIZE THE RELEASE OF MY CONTACT INFORMATION TO 2010 WORLD AQUATIC HEALTH CONFERENCE™ ATTENDEES AND/OR SPONSORS

Please select **ONE** presentation per time period

Thursday, October 7

KEYNOTE – The State of Swimming

8:30-9:30 a.m.								
10:00-10:50 a.m.	<input type="checkbox"/>	Aquatic Interventions – Balance Deficits	<input type="checkbox"/>	Large Composite Technology	<input type="checkbox"/>	Oxidizer Classification Tests	<input type="checkbox"/>	RWI Prevention – Lessons Learned
11:00-11:50 a.m.	<input type="checkbox"/>	Aquatic Exercise/Breast Cancer Mgt	<input type="checkbox"/>	Emerging Energy Standards	<input type="checkbox"/>	Codes & Enforcement	<input type="checkbox"/>	MAHC–Filtration & Circulation
1:30-2:20 p.m.	<input type="checkbox"/>	Splashing into Action	<input type="checkbox"/>	Use & State of the Art of UV	<input type="checkbox"/>	Mind the Gap	<input type="checkbox"/>	MAHC–Disinfection & Water Quality
3:00-3:50 p.m.	<input type="checkbox"/>	Aquatic Interventions – Arthroplasty	<input type="checkbox"/>	Metal Ion Disinfectants	<input type="checkbox"/>	Effective Health & Safety Risk Mgt	<input type="checkbox"/>	MAHC–Operator Training
4:00-4:50 p.m.	<input type="checkbox"/>	Diving for People w/Disabilities	<input type="checkbox"/>	Sphagnum Moss Purification	<input type="checkbox"/>	Rescue Statistics	<input type="checkbox"/>	MAHC–Ventilation/Indoor Air Quality
Friday, October 8								
8:30-9:20 a.m.	<input type="checkbox"/>	Recruiting Trunk Muscles	<input type="checkbox"/>	Automated Mobile Platform	<input type="checkbox"/>	Good, Bad, & Volatile	<input type="checkbox"/>	SWOT – Future Aquatic Facilities
9:30-10:20 a.m.	<input type="checkbox"/>	Mental Health & Aquatic Activity	<input type="checkbox"/>	Impact of Ozone	<input type="checkbox"/>	Reducing Trihalomethane	<input type="checkbox"/>	Q & A Session
11:00-11:50 a.m.	<input type="checkbox"/>	Juvenile Obesity	<input type="checkbox"/>	Energy Efficient Pump Room	<input type="checkbox"/>	Factors Affecting Air Quality	<input type="checkbox"/>	SWOT – Future Aquatic Facilities
1:30-2:20 p.m.	<input type="checkbox"/>	Aqua-Activity	<input type="checkbox"/>	Dechloramination of UV	<input type="checkbox"/>	Hazmat Incidents in NY State	<input type="checkbox"/>	Q & A Session
2:40-3:15 p.m.	KEYNOTE – Closing Remarks							

Please select **one** of the registration options shown below:

	In-Person Only	In-Person & On-Line*
Early Planner Registration Fee (before June 1, 2010)	○ \$ 345	○ \$495
Early Registration Fee (before August 1, 2010)	○ \$ 420	○ \$600
Regular Registration (after August 1, 2010)	○ \$ 495	○ \$695
Full-Time College / University Student**	○ \$ 100	N/A

*Includes 10 on-line access codes – Available approximately two weeks after conference concludes

**Available only to full-time (12+ hours) college or university students - registration form must include official copy of student enrollment

Registration Fee Enclosed (based on selection above)\$ _____

Each in-person registration includes one entry to the Welcome Reception on the evening of Wednesday, October 6 (light dinner will be served). On Thursday evening, October 7, conference attendees are encouraged to explore Colorado Springs. Those conference registrants staying in the NSPF room block at the Antlers Hilton Hotel for a minimum of two nights receive complimentary continental breakfasts and lunches on Thursday and Friday, October 7 & 8.

Conference Proceedings (please select one or more options)

- I will download and print the needed conference proceedings prior to the conference at www.nspf.org\$ No Charge
- I would like to receive the conference proceedings on CD when registering at the conference\$ No Charge
- I would like to purchase a full printed set of conference proceedings (available at conference registration) - \$50 per set\$ _____

Speakers' Breakfast – Thursday, October 7, 2010, 7:15 - 8:15 a.m. (limited availability) \$55 per person\$ _____

Florissant Fossil Beds National Monument Tour – Thursday, October 7, 2010 \$50 per person\$ _____

Pikes Peak Cog Railway Tour – Friday, October 8, 2010 \$55 per person\$ _____

Great Sand Dunes National Park and Preserve Tour – Saturday, October 9, 2010 \$60 per person\$ _____

The following items are available as additional purchase(s) for ACCOMPANYING GUEST(S)*

*Complimentary for paid conference registrants staying at the Antlers Hilton within NSPF room block for a minimum of two evenings

Welcome Reception (Light Dinner), Wednesday, October 6, 7:00 p.m. (\$25 per person)\$ _____

Continental Breakfast / Lunch, Thursday and Friday, October 7 and 8 (\$30 per person per day)\$ _____

TOTAL ENCLOSED\$

CREDIT CARD INFORMATION (American Express / MasterCard / Visa Only)

Cardholder's Name _____

Billing Address for Card _____

Account Number _____

Date of Expiration _____ CV2 Security Code _____

Signature _____

Date _____ Telephone No. _____